

**Rio Arriba County Fair**  
**Non-Livestock 4-H / FFA**  
**Perishable Exhibit Registration Form**

**Office Use Only:**  
Date \_\_\_\_\_  
Received By \_\_\_\_\_  
Page \_\_\_\_\_ of \_\_\_\_\_

**Mandatory Pre-Registration for Perishable Items is July 15, 2019 - 8:00 am to 4:00 pm**  
**Perishable items will be accepted on Wednesday, July 24<sup>th</sup> from 7:30 am to 10:00 am.**

Complete the information and return form to the RA Extension Office in Abiquiu.  
For questions regarding exhibit requirements, size, notations, etc. contact the  
Rio Arriba County Cooperative Extension Service prior to registration deadline.

Rio Arriba County Extension  
State Road 554 House #122-A  
Rural Event Center  
HCR 77, Box 9  
Abiquiu, NM 87510

Phone: 505-685-4523 Fax: 505-685-4624 E-mail: [rioarriba@nmsu.edu](mailto:rioarriba@nmsu.edu)

Visit our county website at: <http://rioarribaextension.nmsu.edu/4h.html>

Exhibitor Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ -- \_\_\_\_\_

**Please check:** 4-H  FFA

Name of 4-H Club or FFA Chapter: \_\_\_\_\_

What was your age on **January 1, 2019**?

**4-H Age Division:**

- Cloverbud (5 & in kinder to 8 & in 2<sup>nd</sup>)
- Novice (8 & in 3<sup>rd</sup> to 11 & in 5<sup>th</sup>)
- Junior (11 & in 6<sup>th</sup> to 12 & in 7<sup>th</sup>)
- Senior (13 & in 8<sup>th</sup> to 18 years of age)

Total Number of Entries: \_\_\_\_\_

**Exhibitors are restricted to no more than  
one (1) exhibit per class**

**Please list all items you will be entering**

**Sample:**

**Department:** G    **Division:** 3 – Baking  
**Class:** 1300    **Description:** 3 Biscuits

**Department:** \_\_\_\_\_ **Division:** \_\_\_\_\_

**Class:** \_\_\_\_\_ **Description:** \_\_\_\_\_

*OFFICE USE ONLY: ENTRY #:* \_\_\_\_\_

**Department:** \_\_\_\_\_ **Division:** \_\_\_\_\_

**Class:** \_\_\_\_\_ **Description:** \_\_\_\_\_

*OFFICE USE ONLY: ENTRY #:* \_\_\_\_\_

**Department:** \_\_\_\_\_ **Division:** \_\_\_\_\_

**Class:** \_\_\_\_\_ **Description:** \_\_\_\_\_

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**Department:** \_\_\_\_\_ **Division:** \_\_\_\_\_

**Class:** \_\_\_\_\_ **Description:** \_\_\_\_\_

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**Class:** \_\_\_\_\_ **Description:** \_\_\_\_\_

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**Class:** \_\_\_\_\_ **Description:** \_\_\_\_\_

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**Department:** \_\_\_\_\_ **Division:** \_\_\_\_\_

**Class:** \_\_\_\_\_ **Description:** \_\_\_\_\_

*OFFICE USE ONLY: ENTRY #:* \_\_\_\_\_

**Please use separate page for additional entries.**

Please note, Information provided may be seen and shared with the Rio Arriba Fair Association